

Jehovah-Tsidkenu

The Lord Our Righteousness

The Names of God Series

Scripture: Jeremiah 23:6

Introduction

In a time when man has come to the conclusion that he is a pretty good fellow, but cannot change his basic nature, it is good to know that there is one who can make the wrongs right.

The sin which has characterized man's existence from the beginning has been dealt with by THE LORD OUR RIGHTEOUSNESS.

I. Man's inadequate righteousness

Romans 3:10 As it is written, there is none righteous, no, not one

Isaiah 64:6 But we are all as an unclean thing, and all our righteousnesses are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.

A. The inadequacy of religious ritual
(SEE ISAIAH 1: 11-15)

B. The ineffectiveness of self-improvement
Romans 7:18-19 For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not. For the good that I would I do not: but the evil which I would not, that I do.

II. The imputation of righteousness

Romans 4:24-25 But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead; Who was delivered for our offences and was raised again for our justification.

A. The efficacy of the blood of Jesus

Hebrews 13:12 Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

Hebrews 9:14 How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God.

Revelation 7:14 These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

B. The means of receiving God's imputed righteousness

Ephesians 2:8-9 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast

III. The indwelling of righteousness

2 Peter 1:3-4 According as his divine power hath given unto us all things that pertain unto life and godliness, through him that hath called us to glory and virtue: Whereby are given unto us exceeding great and precious promises: that by these ~ might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

A. The divine nature

Galatians 5:22-23 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, Meekness, temperance: against such there is no law.

Ephesians 5:9 (For the fruit of the Spirit is in all goodness and righteousness and truth;)

B. The need for the indwelt Holy Spirit

John 16:13a Howbeit when he, the Spirit of truth is come, he will guide you into all truth.

Jehovah-Shammah
The Lord Is There
The Names of God Series

Scripture: Ezekiel 48:35
Psalm 139:7-8
Amos 9:2

Introduction

The scripture firmly declares the omnipresence of God: it is an established fact. It is a fact that brings assurance to the saint and strikes terror to the heart of the sinner.

I. The Lord is there in the hour of affliction

2 Corinthians 4:17 For our light affliction, which is but for a moment worketh for us a far more exceeding and eternal weight of glory

1 Peter 1:7 That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ

1 Peter 4:12 Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened to you.

- A. Affliction is a part of God's discipline
- B. Affliction is a mark of God's love

II. The Lord is there in the hour of temptation

James 1:13 Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man.

1 Corinthians 10:13b ...but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

- A. God knows your breaking point
- B. He is there to deliver from temptation

III. The Lord is there in the hour of sin

James 1:14-15 But every man is tempted when he is drawn away of his own lust and enticed. Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

Numbers 32:23 But if ye will not do so, behold, ye have sinned against the Lord: be sure your sin will find you out.

Amos 5:12 For I know your manifold transgressions and your mighty sins.

Ecclesiastes 12:14 For God shall bring work into judgement, with every secret thing, whether it be good, or whether it be evil.

- A. The Lord is there as a witness to your sin
- B. Sin will be brought to light

Jehovah-Rapha

The Lord Our Healer

The Names of God Series

Scripture: Exodus 15:26

Introduction

Early in the scripture God establishes the principle that God is the physician of the righteous. To Israel here God promises to be their healer. Jesus Christ, Jehovah manifested in the flesh, is our healer today

I. Know your physician

Exodus 15:26 I am the Lord that healeth thee.

Luke 4:18-19 The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, To preach the acceptable year of the Lord.

- A. Know that he has paid for your healing
1 Peter 2:24b ...by whose stripes ye were healed.
- B. Know that he heals today
- C. Know that he wills to heal
 - 1. The leper
Matthew 8:3 ...I will, be thou clean
 - 2. The centurion's servant
Matthew 8:7 And Jesus said unto him, I will come and heal him.
- D. Know that he merits your faith
 - 1. He does not fail
 - 2. The prayer of faith

II. Requisites to healing

James 4:3 Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts.

Exodus 15:26 And said, If thou wilt diligently hearken to the voice of the Lord thy God, and wilt do that which is right in his

sight, and wilt give ear unto his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the Lord that healeth thee.

- A. Hearken to God's voice
- B. Do right in God's sight
 - 1. Righteous living
 - 2. Eschewing evil
- C. Obey his commandments
- D. Keep all his statutes

Conclusion

What will you do with your healing?

Will you use your healing selfishly?

Jehovah-Shalom
The Lord Our Peace
The Names of God Series

- Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing
- A. The hope of the Christian--eternity with God
 - B. There is a bright future

Scripture: Judges 6:24

Introduction

There is no peace that exceeds the peace that the Lord sends. It is not relative to the circumstances of life. It is a keeping power independent of everything but God's work of grace in our lives.

The peace which the Lord sends comes from the following:

I. The peace of forgiven sin

1 John 1:9 ...he is faithful and just to forgive us our sin

Hebrews 10:17 And their sins and iniquities will I remember no more.

- A. Confessed sins covered by the blood
- B. Confessed sins blotted from God's memory

II. The peace of right relationship to God

Ephesians 2:19 Now therefore ye are no more strangers and foreigners, but fellow citizens with the saints, and of the household of God.

- A. Estrangement of sin broken
- B. Reconciliation to God an accomplished fact
- C. Fellowship with God
 - 1. In worship
 - 2. In prayer
 - 3. In the Word
 - 4. Through the indwelling Holy Spirit

III. The peace of faithful living

2 Timothy 4:7 ...I have kept the faith

- A. Doing what you know to do
- B. Illustration: Bob Poling's life

IV. The peace of joyous hope

2 Timothy 4:8 Henceforth there is laid up for me a crown of righteousness, which the

Jehovah-Nissi

The Lord Our Banner

The Names of God Series

Scripture: Exodus 17:15
Isaiah 59:19

Introduction

In February, 1945, American marines undertook the assault on the Japanese occupied island of Iwo Jima. For a month the battle raged at a cost of over 20,000 American casualties. Finally the Marines were successful in capturing the Japanese stronghold, and "Old Glory" was raised over the island.

I. Old Testament Characterizations of "The Lord My Banner"

Exodus 17:15 And Moses built an altar, and called the name of it Jehovah-nissi:

- A. Israel at battle with Amalek--Exodus 17
 - 1. Moses upraised arms
 - 2. Aaron and Hur hold up his hands
 - 3. Amalek defeated
- B. The Angel appears to Joshua at Jericho
- C. Jehoshaphat invaded by Moab, Ammon, and mount Seir

2 Chronicles 20:15b ...for the battle is not yours, but God's.

2 Chronicles 20:17a Ye shall not need to fight in this battle: set yourselves, stand ye still, and see the salvation of the Lord with you.

- 1. The Lord sets ambushments against them
- 2. They begin to fight among themselves

II. New Testament promises of victory

Romans 8:37 Nay, in all these things we are more than conquerors through him that loved us.

2 Corinthians 4:8-9 We are troubled on every side, yet not distressed; we are perplexed, but not in despair; Persecuted, but not forsaken, cast down, but not destroyed;

2 Corinthians 2:14 Now thanks be to God which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.

- A. Over sin

Romans 6:14 For sin shall not have dominion over you: for ye are not under the law, but under grace.

- B. Over disease

1 Peter 2:24b ...by whose stripes ye were healed.

- C. Over Satan

Luke 10:19 Behold, I give you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

Jehovah-Jireh

The Lord Our Provider

The Names of God Series

Scripture: Genesis 22:14

Introduction

The promise of divine provision runs throughout the entire Bible. God's nature involves a loving concern for the welfare of his people. His word shows that he is concerned for your every need.

I. God will provide himself a lamb

Genesis 22:8 And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together.

John 1:19 The next day John seeth Jesus coming unto him, and saith Behold the Lamb of God, which taketh away the sin of the world.

- A. Abraham spoke prophetically
 - 1. For his own situation--Give account of situation
 - 2. For all humanity
- B. Jesus became the sacrificial lamb
 - 1. He became the lamb of atonement
 - 2. He was our scape-goat

Hebrews 13:12 Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the camp.

II. I have provided me a king

1 Samuel 16:1b ...for I have provided me a king among his sons.

Revelation 19:16 And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

- A. Providing a man after God's own heart as Israel's king
- B. The Prince of Peace to be crowned King of Kings
 - 1. World's quest for peace

- 2. Christ will be what they have sought for

III. The Lord will provide for you

Romans 8:32 He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

Philippians 4:19 But my God shall supply all your need according to his riches in glory by Christ Jesus.

- A. Your need is God's opportunity
- B. God wants to provide for every need you have